

To all the Faithfull in Christ Jesus.

Pretious and welbeloved Lambs, natural branches of the on-
ly Vine, fruitful plants in the Heavenly Vineyard, babes born
again of Immortal Seed, who stands in the fear and council of
the Lord God, with a free Relighation into his blessed will,
following his leadings in sincerity and truth; yee are his Jewells
whose amiable beauty adorns the Gospel, and unto you his love
is very dear, and his eye is over you in much tendernes and
choicenes, freely dispensing his pretious vertue to your refresh-
ment and comfort, whereby yee feel all things added for your
support and strength in the great work whereunto he hath call-
ed you; so that yee are daily supplied from the riches of an
Everlasting fountain that sendeth relief in every condition wherein
yee stand to serve the Lord; for he hath made you near to
himself in a perpetual covenant, and in the light hath set you
apart to bear witness unto his power, life and truth; and yee are
tailed as a cloud of witnessesse that covers the Earth with brightness
and glory, and your faithful Testimony that yee have received
of God, and in which yee live unto God is a sweet favour unto
the life in all; for in your faithfulness, patience, and innocency
you make way to the Just which witnesseth for you: And though
your life be hated by that Spirit which would not have it reign,
and that yee suffer and endure great affliction by your oppressors;
yet in your meek and innocent life you reach Gods witness in
them, by which they are many times smitten for what they do
unto you; so that ye are manifest in their Conscience, though
they be from that in themselves, which makes you manifest, and
in cruelty proceeds against you from evil to worse, that (if pos-
sible) they might darken your Glory, and bring down your ho-
ly Testimony into obscurity, and for that end they take oc-
casion against you whom God hath chosen to follow his leadings,
and you must either transgress the command of your Leader,

A *and*

and deny his Spiritual Worship, or be exposed to the severity of merciless men, and rendered Offenders by a pretended Law, and this is determined against you, and done unto you, because they know not him that hath raised you in your living Testimony.

But Oh, how do these things work together for good unto all that love God; how doth it quicken the true birth unto watchfulness and faithfulness; how doth it enliven unto freeness and cheerfulness to do the will of God, and brings down the showers of life upon all the single and upright hearted: Oh my dear friends these purposed and practised cruelties of Sions enemies doth much advance her glory, and worketh good for all her Children though wickedly intended against them; for, thereby our faith is tried and strengthened, our peace increased and multiplied, and in the hour we are preserved.

Oh dear Lambs, be yee strong in the Lord, for you are not forsaken though you may be cast down, you are not extinguished as tow, though in the fire you be tried; but with mercy you are compassed in the Salvation of God; and this he worketh for you who is Lord of all, that hath all power in his hand, and in his power ruleth over darkness, and enmity, and preserveth Sion in the midst of her troubies; for the Remembrance of Sion is alwayes with him, yea in the very time when she sits in the dust bewailing; therefore let the Babes rejoice, and the plant be fruitful, let the weak put on strength, and the mourner be comforted, for of a truth God is with us, and he will not hold them guiltless that any way oppress us: So be not discouraged thou innocent birth, but keep close to thy God, and trust in him who hath raised thee, and let not thy Faith fail within thee, then thou wile go comfortably in thy Holy Testimony; and rejoice over all that would suppress the truth in thee, for the Lord God is assuredly with thee in all thou suffers for him, and in all he calls thee unto his arme sustaines thee; and though he permit darkness for a time to try thee, yet his love and good will is to thee, and his pleasure and delight is in thee, and thou hast had experience of his favour towards thee, and knows how thou hast been succoured in thy adversity, and wonderfully delivered out of thy Captivity.

Captivitie. Oh therefore keep thy eye to him that hath never failed thee, nor never will fail thee as thou abides in his counceil; let not the world entice thee, nor flatteries prevale with thee, nor feares dismay thee, but follow thy God who is greater then all, so will his hand keep thee for being plucked out, and though thou may be in the Furnace of affliction, and may feel it sharp and tedious to endure, yet from thence he will take thee, and as well refined Gold will bring thee forth to his praise for ever. 936

So all dear Friends every where, waite in that which makes you sensible of your own conditions, that you may feele to Christ your life and hope of glory, your helper, preserver and deliverer; so you will be stayed with a sure anchor in a troublous time, and will feel the springings of life to revive the hope of *Israel*, and then your Faith will not be driven to Shipwreck though storms be high and violent, but will be preserved and strengthened unto a further growth in the power which raises the seed, and this is testified in the power that *ye* may have strong consolations in the midst of your affliction, and in the testimony all glory is given to the power as most worthy? Oh, a stayed minde in the power is exceeding precious, for there the Birth lives in that which is eternal, and feeds upon the virtue in which it delighteth, and in itayednes, stillnes and quietnes, the heavenly glory rests upon it, and so there is a living sensibleness of the deep love and life of God, in which *ye* abiding, *ye* will attain unto wisdom and understanding in the seed, and feel the Image of God in you restored again, and so come to lye down in Christ Jesus your rest and peace.

And now dear beloved Friends, be stedfast in the Faith, and hope to the end, for the end will manifest all things, and as *ye* abide in the patience you will overcome; and as you keep the Faith you will obtaine victory, and the Crown will be yours.

Dear and tender hearts, you may read the dearness of my love in the lines of Life, where I lye down with you in the bond of peace, beseeching you all to have fervent love amongst your selves, and keep your eye single one over another, and entertain no exceptions one against another, for there is a watching eye

is not single, and that will take occasion to make a fault where there is none, and then will be exceptions, and raise a whisper to accuse; but the true birth that lives in the true love, it covers faults as they happen through weakness, and restores again in the Spirit of meekness, and so in the power that giveth life unto its Testimony, it judgeth presumptuous pride and arrogancy, and covereth faults that happeneth through weakness or infirmity, and restores that again which mourneth because it hath offended; and so it reacheth to its own in tenderness, and condiscends to the lowest that travails after Righteousness, but unvaileth all feigned subtily that would exalt it selfe over the Royal innocency, for the light discovereth and unvaileth the mystery of Iniquity, and judgeth Infallibly, and none by witt or reason can either adde unto it, or diminish from it; therefore all dear Friends, live in that which keepeth the minde low in the fear and counsel of the Lord God, that in wisdom and understanding yee may have clear discerning, and so in sound judgement reach to the oppressed with mercy, that yee may break down the nature of the Oppressour, and restore and heal the grieved Birth that is ready to confess and forsake that which through weakness hath been done amiss, and here yee will have the Soveraigne balme that healeth the wound safely, and not sleightly, and so you will be a comfort one to another, even as yee are sensible that the Lord comforts you, in which work the Almighty God confirm and strengthen you all to the glory of his Power, Life and Wisdom for Evermore.

*The Salutation of my Life in the heavenly love unto every Babe that
Secretly panteth to doe the Will of God.*
*This may be read among friends as freedome is given, being a true
token of my love (in a few words) as moved of the Lord.*

W. S.
Nottingham County Goale,
the 3^d day of the 4th month,
1665.

THE END

